**SOUTHERN LAW ASSOCIATION**

**NOMINATION PAPER FOR COUNCIL ELECTION 2021/2022**

I, (*name of nominator)*

*Of: (address)*

Being a fully paid Member of the Southern Law Association hereby nominate the under-mentioned candidate (he/she having expressed his/her willingness to act- Rule 5 (a)) for election to the Council for 2021/2022.

|  |  |
| --- | --- |
| **Name & Signature of CANDIDATE:** |  |
| **Name & Signature of Nominator:**  **(as above)** |  |
| **Name & Signature of SECONDER:** |  |
| **Date:** |  |